



Florida State  
Minority Supplier  
Development Council

**35th Annual  
Business Expo**

**Ready! Set!  
GROW**

**2**  
Power-packed  
Networking Days  
April 16 -17, 2020  
#FSMSDCBusinessExpo

**New Location: Charles F. Dodge City Center, Pembroke Pines**

## KNOW BEFORE YOU GO

**WHAT:** FSMSDC 35<sup>th</sup> Annual Business Expo

**WHERE:** *New Location: Charles F. Dodge City Center, Pembroke Pines*

**ADDRESS:** 601 SW City Center Way, Pembroke Pines, FL 33025

**WHEN:** **Thursday April 16, 2020 8:00AM – 4:30PM**

Registration/Continental Breakfast/Sessions/Trade Fair/  
Loan-a-thon/Partnership Reception

**Friday April 17, 2020 8:00AM – 3:00PM**

Registration/Workshops/Luncheon/CEO Forum & MasterClass



**Download the Business Expo App!**

### ONE-ON-ONE APPOINTMENTS

For 1-on-1 appointments with over a dozen companies and government agencies, the attendees will receive an email at a later time directing them to log back into the Eventdex system and make appointments.

### FREE BUSINESS EXPERT CONSULTATIONS/COACHING

There will be subject matter experts within the Trade Fair who will provide free business coaching in a number of industry areas. Attendees will receive a subsequent email with directions to log back into the Eventdex system and make appointments for these free 30 minute sessions.

### FULL SCHEDULE OF EVENTS

<https://floridastatebusinessexpo.com/schedule/>

### BUSINESS EXPO SUCCESS TIPS

<https://floridastatebusinessexpo.com/exhibit/#resources>

## **VENUE**

Charles F. Dodge City Center ([Get Directions](#))  
601 SW City Center Way  
Pembroke Pines, FL 33025  
(954) 392-9480  
[charlesfdodgecitycenter.com](http://charlesfdodgecitycenter.com)

## **SOCIAL MEDIA**

Share, learn and connect through engaging conversation on LinkedIn, Twitter, Facebook and Instagram. Use the official hashtag #FSMSDCBusinessExpo

## **PARKING**

Ample free parking is available across six (6) lots located in the rear of the building. General parking is in the parking located on the East side of the Building. Please [Click here to view parking details](#) for more information.

Please feel free to contact us at (305) 762-6151 if there are any questions or concerns. With your participation, it's going to be a great event. **We look forward to seeing you at the 35<sup>th</sup> Annual Business Expo!**